

# ALBEMARLE COUNTY 4-H AGRICULTURE SHOWCASE 2012 SHOW AND SALE RULES AND REGULATIONS

All 4-H members, volunteers and parents must read all rules in detail. Any questions concerning the rules should be submitted in writing to the 4-H Ag. Board.

## Tentative Schedule Overview

### Thursday, August 2nd Fair hours 4:00-8:00

Arrive at Ashlawn Highland by 1:00 pm

1:00 – 3:00 p.m. Check in Ag Products, Posters etc.

3:00 p.m. – Weigh-In

5:00 p.m. – Poultry Show, Rabbit Show

7:00 pm – Poster Contest Winners Announced

Sign up for Old Timers Showmanship Class by 7 p.m.

### Friday, August 3rd Fair hours 10:00-8:00

9:00 a.m. - Old Timers Showmanship , Cloverbud Exhibition, 4-H Showmanship, Breed & Market Shows

1:00 p.m. - Buyers and Supporters Reception

2:00 p.m. – Livestock Auction

6:00 p.m. - 4-H Agriculture Products /Arts and Crafts (Show or Judging)

### Saturday, August 4th Fair hours 10:00-6:00

11:00 am. – Costume Contest

1:00 p.m. – Llama Showmanship

2:00-6:00 – 4-H related Demonstrations or presentations

6:00 a.m. – Clean UP

Animals may be removed from premises - 6:00 pm

## DEPARTMENT A: 4-H General Rules:

1. The Albemarle 4-H Livestock Show is open to 4-H members from Albemarle County as well as surrounding counties. All exhibitors must be 4-H members in good standing By May 1<sup>st</sup>. **To be a member in good standing, youth must have submitted the following COMPLETE forms (Youth Enrollment/Health History, and Code of Conduct) for the current 4-H year.** The 4-H Extension Agent will cross-check out-of-county member records upon receipt of registration. If you are not a member of Albemarle 4-H, you must include a \$10 entry fee per animal along with your entry form. Checks should be made payable to the Albemarle County 4-H Livestock Council.
2. Out of county participants (**those not enrolled in Albemarle 4-H**) are permitted to participate in all classes **except market. They are allowed to compete in market showmanship.**
3. Membership age eligibility:
  - Cloverbud:** 5 through 8 year olds
  - Junior/Intermediate Members:** 9 through 13 year olds
  - Senior Members:** 14 through 18 year olds

\*\*For each of the above categories, youth must turn the entry age during the current 4-H year (October 1<sup>st</sup> - September 30<sup>th</sup>). Eligibility terminates on December 31<sup>st</sup> of the year the member's 19<sup>th</sup> birthday occurs.
3. Exhibitors must have attended a minimum of 50% of all 4-H Club meetings (based upon when they joined) to participate.

4. Rules and Show and Sale Entry forms will be distributed via email to the club leaders and appear on the Albemarle 4-H website by **January 30<sup>th</sup>**.
5. Entry forms for the show and sale must be in the Albemarle County Extension Office by **June 15<sup>th</sup>**. ***If there is no form on file at that time, then youth will not be permitted to participate in the Show or Sale.***
6. **ALL animals to be exhibited, posters and contests should be on the registration form.** Any animals or items arriving at the show grounds and NOT included on this form will not be permitted to stay. PLEASE be sure to accurately complete the form including class number (found in the rules below), TAG NUMBER and animal species and breed. **Again, all entry forms must be turned into the Extension Office by June 15<sup>th</sup>.**
7. Youth entering project animals, posters or contests on the entry form may scratch an entry upon arrival at the Show and Sale. Email the 4-H Agriculture Board ([albemarle4hlivestock@gmail.com](mailto:albemarle4hlivestock@gmail.com)) to scratch by Wednesday prior to the show.
8. Youth interested in **showing** livestock in a category, species or age breakdown not detailed in one of the sections below may petition the 4-H Agriculture Board before the registration deadline of **June 15<sup>th</sup>**. Exceptions **may** be granted on a case by case basis.
9. Each 4-H Participant is **required** to identify each project animal with a stall card containing the following information: name of animal, breed, birth date (of animal), name of 4-H member/ owner, and class #'s the animal is entered in). In addition, each 4-H Participant is **required** to design one educational poster which may be entered in the poster contest. For specific dimensions please see **Department C** of the rules (below) for more details.
10. Extension personnel, 4-H Agriculture Executive Board representatives or their designees may schedule site visits with youth and their project animals. Youth need to be available during scheduled visits to discuss their project. Visits are designed to be an educational experience and provide an opportunity for the youth to have questions answered pertaining to showing or care of animals.
11. Animals and projects to be exhibited must be on the 4-H Show and Sale premises by **Thursday, between 8:00 a.m. and 3:00 pm.** Exhibits must be removed from the premises after 6 p.m. on **Saturday**. Any exhibitor who removes an animal before the designated time will forfeit all awards.
12. All animals must receive a **health check from a veterinarian within 30 days of the 4-H Show and Sale.** Vets will provide health certificates which must then be presented to designated 4-H Agriculture Executive Board officials before animals can be unloaded at the Show and Sale. Animals deemed a health or safety hazard will be sent home. *Poultry are required a negative typhoid pollurum test, but are not required a health check by a vet. Birds will be inspected as they arrive on grounds, prior to unloading.*
13. If a project animal should **die**, the exhibitor has **15 days** to replace it. The 4-H Agriculture Board **must** be notified in writing to [albemarle4hlivestock@gmail.com](mailto:albemarle4hlivestock@gmail.com) within **48 hours** of the death, or the replacement animal will not be permitted to participate in the event. Project animals cannot be replaced after **July 1st**.
14. ALL animals are required to be cared for and handled properly according to species protocol (for example, halters and lead ropes in the ring). Exhibitors are responsible for feeding and watering their animals while the animals are on the show grounds.
15. The 4-H Agriculture Board reserves the right to disqualify individuals and exhibitors from show classes, or the entire show, for violations of the rules. ***Good sportsmanship is the 4-H way. Any discourtesy to a 4-Her, an Agent, Ag Board member, Judge or Show Official by an exhibitor, parent, or leader, may cause an exhibitor to forfeit all awards, disqualify an exhibitor from showing in future shows, and may result in removal from the 4-H Show and Sale premises.***
16. 4-Hers are required to dress properly for the Show and Sale. For safety reasons, closed toed shoes and/or boots are MANDATORY on the 4-H Show and Sale premises. Youth must wear Jeans and a collared shirt during the show. Clubs may decide if youth will wear standard shirts.

17. In order to show and sell the following year, **4-H members must turn in a completed record book to the Extension Office by September 15<sup>th</sup>** unless exception is submitted in writing to [albemarle4hlivestock@gmail.com](mailto:albemarle4hlivestock@gmail.com) and approved by the 4-H Agent.

## DEPARTMENT B: Albemarle County Show and Sale Livestock Sale

1. In order to sell an animal in the Albemarle 4-H Livestock Sale exhibitors must be members in good standing with an Albemarle 4-H Club, which means **youth must have submitted the following COMPLETE forms for the current 4-H year: Youth Enrollment/Health History, and Code of Conduct**. Albemarle County 4-H Youth must be enrolled in Albemarle 4-H by **May 1<sup>st</sup>** to participate in the sale and have attended at least 50% of their club meetings. **Only enrolled Albemarle County/Charlottesville City 4-H members are permitted to participate in the sale.**
2. Each animal must be **weighed and tagged** to participate in the sale. Each club leader will be responsible for 4-Hers having a beginning weight for all projects. The beginning weights of market animals should be submitted to the 4-H Agriculture Board email address ([albemarle4hlivestock@gmail.com](mailto:albemarle4hlivestock@gmail.com)) by **February 1<sup>st</sup> (Steers) or May 15<sup>th</sup> (Hogs, Lambs, Goats)** depending upon the animal species.
3. Each exhibitor is allowed to sell a maximum of three (3) total animals with no more than one large animal (steer). Any combination within this limit is allowed.
4. Clubs may sell **THREE** items during the auction, submitted on an entry form no later than **June 15<sup>th</sup>**. Items may be one animal that has been raised by the members or other items made or purchased by the club. The proceeds will benefit the individual 4-H club and are subject to a 5% commission. Club items will be sold last.
5. All exhibitors participating in the sale must have participated in the appropriate categories of showmanship and market livestock classes.
6. All market animals must sell.
7. By entering an animal in the 4-H Show and Sale, the exhibitor and his or her parents certify that the animal is safe for slaughter and that all withdrawal times have been followed. No animals containing drugs or other toxic chemicals will be allowed to show or sell at the 4-H Show and Sale. 4-H Agriculture Executive Board personnel will determine if an animal is not fit for market, and if so, it may not be allowed to sell.
8. The county will host a buyer's reception, funded by the 4-H Agriculture Board account, to benefit all participating youth and their invited buyers.
9. During the auction the youth *MUST* introduce themselves and their project to the audience. They should also tell the audience one thing pertinent to their project they learned this year.
10. Each exhibitor, **NOT THE EXHIBITOR'S PARENTS**, should contact potential buyers and invite them to the sale. Youth should provide club leaders a list of buyers with whom they have spoken about their animals. Club leaders shall provide these names to the 4-H Agriculture Board in writing ([albemarle4hlivestock@gmail.com](mailto:albemarle4hlivestock@gmail.com)) by **July 15<sup>th</sup>** so they may be officially invited to the reception.
11. All market animals become the property of the buyer at the time of the sale.
12. The Albemarle 4-H Agriculture Board will charge a commission of 5% for selling through the sale. All proceeds will be deposited into a general Albemarle 4-H Agriculture Board general operating account for use in planning the event for the next year.
13. All 4-H members are required to thank their buyers at the time of sale and follow up with a letter of thanks and/or a visit. **Completed thank you notes in a stamped and unsealed envelope** should be forwarded to the Extension Office **within 14 days of the show**. The letters will be mailed from the Extension Office. Failure to submit thank you notes will result in disqualification from the event for the following year.
14. Funds and scholarships raised for the benefit of the Show and Sale will be deposited into the general operating account. Any prizes awarded during the Show and Sale will be purchased from this general operating account to benefit all participants.

15. ALL purchase proceeds from animals resold (second sale etc.) at the auction will go to the 4-H Ag Board general operating account (NOT individual youth) for the benefit of all Albemarle County/Charlottesville City 4-Hers. By doing this, we hope to encourage buyers to donate their purchases back to be re-sold, therefore creating more funds for prizes and events for the youth participants in the future.
16. For market rabbits and poultry – If the final bidder does not wish to keep the animal, and no buyer is found to pay the floor price, this amount will be deducted from the exhibitor’s check, regardless of whether or not the exhibitor takes the animal home.

## **DEPARTMENT C: Costume/Poster/Agriculture Products Competition**

### **Class Number 001: Costume Contest Competition Class**

1. The costume contest is open to all youth in 4-H ages 5-19.
2. Youth should dress up as a “pair” with their animal. Complementary costumes are encouraged.
3. Contestants will be judged in their age group and placed using the Danish System of Blue, Red and White.
4. **Costume Contest should be entered on the entry form.** Please indicate this class number on the form. You must register for the costume contest at the time of entry if you think you would like to participate so we can plan ahead for the number of participants.

### **Class Number 002: Poster Contest Class**

1. The poster contest is open to all youth in 4-H ages 5-18.
2. Youth may enter one educational poster in the poster contest. **This poster may be the required poster submitted for the Show and Sale OR may be on another topic unrelated to livestock.** The CONTENT of the poster must be **educational** in nature and should provide details about a 4-H Project that has been produced during the current 4-H year.
3. Posters should be entered on the entry form. Please indicate this class number on the form so we can plan for the number of entries.
4. All posters must be designed on or affixed to poster board with dimensions **no larger than 3’ x 4’ and no smaller than 14” x 22”.**
5. Posters may be horizontal or vertical.
6. Posters submitted may be produced using any medium (for example, watercolor, ink, crayon, acrylic, charcoal, oils, collage) or combination of media.
7. Posters incorporating copyrighted material appropriate to the project **MUST** include a citation of the source from which the material was obtained.
8. If using the **4-H emblem**, be sure to **obtain the correct copyrighted** version from the 4-H Extension Agent. Any misuse of this emblem will result in poster disqualification.
9. Youth’s **name, age and club** must be clearly printed on the **back** of ALL submitted materials.
10. Posters should be delivered to the 4-H Show and Sale on Thursday, between 1:00 – 3:00 p.m. and remain until Friday, 8 p.m. Posters removed from the premises before the end of the Show and Sale will be disqualified.
11. First, Second and Third place awards will be designated using the Danish rating system. The poster with the highest score will win the top prize. **Cloverbuds (age 5-8) are not eligible for the top prize, rather will receive a participation ribbon. Youth ages 9-18 are eligible for the top prize.**
12. Posters will be judged on Thursday, and winners will be announced by 7:00 pm.

### **Class Number 003: Agriculture Products and Arts and Crafts Competition**

1. Youth ages 5-19 may enter agricultural products grown or produced on their own as 4-H projects in this competition.
2. All fruits and vegetables will be judged on quality, freedom from injury, attractive appearance, and uniformity in items exhibited. Entries must be homegrown in current year, ripe, and edible.
3. Well-known characters such as Batman, Snoopy, Scooby Doo, etc. may NOT be used on craft projects due to

copyright restrictions.

4. All photos must be mounted on a piece of WHITE poster board, with a 2-inch margin all the way around. Photos may not be in frames!!! Photos mounted incorrectly will NOT be accepted. Acceptable photo sizes range from 3.5" x 5" to 8" x 12", or a panoramic shot.
5. Each project must include a project book. For copies of a generic project or record book, contact the 4-H Extension Agent. Items will be judged with their project books. Only one entry per exhibitor per class.
6. Categories include:
  - a. Vegetables – individual entry. Exhibitor must provide paper plate for entry.
  - b. Vegetables – basket entry. Combination of no more than 4 products.
  - c. Arts, Crafts and Sewing projects
  - d. Photography projects

Please indicate the category title on the Entry form at the time of submission.

## Department D: Livestock Competition

### Section 100: 4-H Cloverbuds

1. Before the 4-H Show there will be a Cloverbud Class . ***For safety reasons Cloverbuds cannot control, solely care for, or otherwise manage large animals (such as cattle, sheep, and goats) or any other animal which presents a safety risk.*** Please practice this safety policy at home as well as at the Show and Sale. Entry into the show means that the child's parents/guardians agree to the aforementioned rule. Therefore, an adult or older 4-H'er must be fully responsible for Cloverbud members' animals at all times. No Cloverbud may interact with livestock without an adult or older 4-Her present. In the show ring, the older 4-Her or adult will lead the large animal and the Cloverbud will present it to the judge.
2. Each *Cloverbud* may select **ONE** project to bring into the ring for showmanship competition. If a Cloverbud has more than one project, they may announce to the judge the location of their other projects on display.
3. 4-H Cloverbud participants will receive a participation ribbon. 4-H State Cloverbud Policy states that "The Cloverbud Program is a noncompetitive program. There is no individual judging".

### Section 200: Beef

1. All market steers and heifers must have been born between January 1<sup>st</sup> and August 31<sup>st</sup>, of the year preceding the show, and feeder steers must have been born on or after September 1<sup>st</sup>, of the year preceding the show.
2. Market steers need to be registered with beginning weight and in possession by Feb 1<sup>st</sup>, 2012. All breeding animals and feeder steers must be in possession by May 1<sup>st</sup>, of the show year. **\*\*NOTE you must be a member in good standing of a 4-H Club before this date.**
3. Breeding cattle will be shown by breed type. Please indicate on registration Simmental, Hereford, Angus, Shorthorn, Other. **Classes to be determined based on entries.**
4. Steers will be assigned to classes according to weight. The 4-H Agriculture Board will decide on a case by case basis which class to place animals in if they are underweight for the Market Class.
5. No bulls are allowed.
6. All cattle must be shown with a halter and must be fully broken. We reserve the right to identify unbroken animals and to disqualify them from showing if a threat to human safety is present. The use of tranquilizers, sedatives, depressants, calf calm, or any mechanical device is prohibited.

#### Class Numbers:

##### *Showmanship Classes*

- |     |  |
|-----|--|
| 202 | Senior Fitting and Showing (14-19)                                 |
| 203 | Junior Fitting and Showing (9-13)                                  |
| 204 | Novice Fitting and Showing (Never shown before, regardless of age) |

##### *Market Classes - Champion and Reserve Champion selected as indicated below:*

##### Feeder Steer

- |     |  |
|-----|--|
| 205 | Feeder Steers (minimum 400lbs, max 999 pounds) |
|-----|--|

**Champion** - **Reserve Champion**

Market Steer

206 Market Steers (minimum 1000lbs, max 1400 pounds)

**Champion** - **Reserve Champion**

*Breeding Classes- **Champion and Reserve Champion selected as indicated below:***

207 Breeding Heifer

**Champion** - **Reserve Champion**

208 Cow/Calf Pair

**Champion** - **Reserve Champion**

## SECTION 300: Dairy Cattle

1. All cattle exhibited must have been in complete possession and continual care & feeding of the exhibitor and registered with the Extension Office by May 1<sup>st</sup>, of the show year. **\*\*NOTE you must be a member in good standing of a 4-H Club before this date.**
2. Cattle will be shown by breed type. Please indicate on registration form Brown Swiss, Guernsey, Holstein, and Jersey.

### Class Numbers:

*Showmanship Classes*

302 Senior Fitting and Showing (14-19)

303 Junior Fitting and Showing (9-13)

304 Novice Fitting and Showing (Never shown before)

*Breed Classes – **Champion and Reserve selected as indicated below:***

305 Dairy Heifer Calf

**Champion** - **Reserve Champion**

312 Dairy Cow

**Champion** - **Reserve Champion**

319 Dairy Cow and Calf

**Champion** - **Reserve Champion**

## SECTION 400: Sheep

1. All lambs exhibited must have been in complete possession and continual care of the exhibitor by May 1<sup>st</sup> of the show year. **\*\*NOTE you must be a member in good standing of a 4-H Club before this date.**
2. Market lambs must weigh at least 85 pounds and must have been born after Dec. 1, of the year preceding the show. All male market lambs must be castrated.
3. Lambs will be shown by breed type. Please indicate on registration Dorset, Hampshire, Suffolk, Cheviot, Southdown, and All Other Breeds
4. Weight classes will be divided the day of the show if necessary. The 4-H Agriculture Board will decide on a case by case basis which class to place animals in if they are underweight for the Market Class.
5. All lambs must comply with USDA Scrapie Eradication regulations.

### Class Numbers:

*Showmanship Classes*

402 Senior Fitting and Showing (14-19)

403 Junior Fitting and Showing (9-13)

404 Novice Fitting and Showing (Never shown before)

*Market Classes- **Champion and Reserve Champion selected as indicated below:***

#### Feeder Class

405 Feeder Lamb (under 85lbs)  
**Champion** - **Reserve Champion**

#### Market Class

406 Market Lamb (min 85lbs)  
**Champion** - **Reserve Champion**

#### *Breeding Classes - Champion and Reserve Champion selected as indicated below:*

##### Breed Class

407 Ewe, over 1 year and under 2 years

408 Ewe, 2 years and over

409 Ewe, under 1 year

**Champion** - **Reserve Champion**

**(One champion and one reserve awarded to top Ewe. First and Second place winners from each of the above classes are eligible)**

410 Ram over 1 year and under 2 years

411 Ram, 2 years and over

412 Ram, less than 1 year

**Champion** - **Reserve Champion**

**(One Champion and one reserve awarded to top Ram. First and Second place winners from each of the above classes are eligible)**

## Section 450: Fiber Animals

Animal will be judged on the quality of its fiber, but confirmation issues that may affect its long-term use as a fiber animal may affect placing as well.

#### Fiber classes:

413 Sheep

414 Goats (Angora)

415 Llama

**Champion** - **Reserve Champion**

**(One Champion and one reserve awarded for top fiber. First and Second place winners from each of the above classes are eligible)**

## Section 500: Swine

1. All swine exhibited must have been in complete possession and continual care of the exhibitor by May 1<sup>st</sup>, of the show year. **\*\*NOTE you must be a member in good standing of a 4-H Club before this date.**
2. Market hogs must weigh at least 180 pounds and *should* weigh between 220 and 295 pounds. Weight classes will be divided the day of the show. They must have been born after Jan. 1<sup>st</sup>, of the show year. The 4-H Agriculture Board will decide on a case by case basis which class to place animals in if they are over-weight for the Feeder Class.
3. All male hogs must be castrated.
4. All swine must comply with pseudorabies regulations.

#### Class Numbers:

##### Showmanship Classes

502 Senior Fitting and Showing (14-19)

503 Junior Fitting and Showing (9-13)

504 Novice Fitting and Showing (Never shown before)

#### *Market Classes - Champion and Reserve Champion selected as indicated below:*

##### Feeder Class

505 Feeder Hog (under 200 lbs)  
**Champion** - **Reserve Champion**

Market Class

506 Market Hog (200lbs min, 295 max)  
**Champion** - **Reserve Champion**

*Breeding Classes - **Champion and Reserve Champion selected as indicated below:***

507 Gilt (up to 6 months)  
508 Gilt (6 months and under 1 year)  
**Champion** **Reserve Champion**

## Section 600: Dairy Goats

1. All dairy goats exhibited must have been in complete possession and continual care of the exhibitor by May 1<sup>st</sup>, of the show year. **\*\*NOTE you must be a member in good standing of a 4-H Club before this date.**
2. Dairy Goats will be shown by breed type in each class. Please indicate on registration form AOP, Alpine, Lamancha, Nigerian Dwarf, Nubian, Other.
3. All goats must comply with USDA Scrapie Eradication Regulations.
4. All goats' horns must be tipped (dulled) and/or blunt.

### Class Numbers:

*Showmanship Classes*

602 Senior Fitting and Showing (14-19)  
603 Junior Fitting and Showing (9-13)  
604 Novice Fitting and Showing (Never shown before)

*Breeding Classes - **Champion and Reserve Champion selected as indicated below:***

605 Junior Kids (under 6 months)  
606 Senior Kids (6 months and under 1 year)  
607 Dry Yearlings (1 year old and under 2, not in Milk)  
**Champion** - **Reserve Champion**

***(One Champion and one Reserve will be awarded. First and Second place winners in each of the above classes are eligible)***

608 Milking Doe (2 years)  
609 Milking Doe (3 years)  
610 Milking Doe (4 years)  
611 Milking Doe (5 years)

**Champion** - **Reserve Champion**

***(One Champion and one Reserve will be awarded for top Milking Doe. First and Second place winners in each of the above classes are eligible)***

## Section 700: Meat Goats

1. All market meat goats exhibited must have been in complete possession and continual care of the exhibitor by May 1<sup>st</sup>, of the show year. **\*\*NOTE you must be a member in good standing of a 4-H Club before this date.**
2. All market meat goats must weigh 35 pounds or greater and have been born after January 1<sup>st</sup> of the show year, and must have their milk teeth and no permanent eruption of teeth.
3. Goats should be shown with a collar or halter.
4. All males must be castrated.
5. All horns must be missing or tips dulled and/or blunt.

6. All goats must comply with USDA Scrapie Eradication Regulations.

### **Class Numbers:**

#### *Showmanship Classes*

- 702 Senior Fitting and Showing (14-19)  
703 Junior Fitting and Showing (9-13)  
704 Novice Fitting and Showing (Never shown before)

#### *Market Classes - **Champion and Reserve Champion selected as indicated below:***

##### Feeder Class

- 705 Feeder Meat Goat (under 35 pounds)  
**Champion** - **Reserve Champion**
- 706 Market Meat Goat  
**Champion** - **Reserve Champion**

#### *Breeding Classes - **Champion and Reserve Champion selected as indicated below:***

- 707 Junior Does, less than one (1) year  
708 Senior Does, at least one (1) year and older  
**Champion** - **Reserve Champion**  
*(One Champion and one Reserve will be awarded for top Doe. First and Second place winners in each of the above classes are eligible)*
- 709 Junior Wether, less than one (1) year  
710 Senior Wether, at least one (1) year and older  
**Champion** - **Reserve Champion**  
*(One Champion and one Reserve will be awarded for top Wether. First and Second place winners in each of the above classes are eligible)*

## **Section 800: Poultry**

1. All Market Poultry exhibited must have been in complete possession and continual care of the exhibitor by June 1<sup>st</sup>, of the show year. **\*\*NOTE you must be a member in good standing of a 4-H Club before this date.**
2. Birds must be hatched or purchased prior to June 1<sup>st</sup>, of the show year. Definition of terms: "Cock" and "Hen" shall mean birds hatched prior to January 1 of the current year. "Cockerel" and "Pullet" shall mean birds hatched after January 1 of the show year.
3. Youth may show up to 3 birds.
4. Poultry will be shown by breed type. Please indicate on registration form the breed as follows: **LARGE FOWL SPECIALS** -American, Mediterranean, Asiatic, English, Continental, Other. **BANTAM SPECIALS** – Modern Game Class, Old English Class, S.C. Clean Leg Class, R.C. Clean Leg Class, Feather Leg Class, Other. **TURKEY SPECIALS** – Beltsville Small White, Black, Bourbon Red, Bronze, Narragansett, Royal Palm, Slate, White Holland, Other
5. All youth must be present for judging of their birds. There will be no parents in aisles until after the judging is completed. Poultry will be judged by American Poultry Association standards.
6. After birds have been cooped in, they are not to be handled by anyone other than the owner, the Judge or the Superintendent.
7. State Health Requirements state that all poultry should be **tested for pullorum** within 90 days of the exhibition, or originate from a NPIP certified flock. Testing is encouraged ahead of time. It is the responsibility of the adult volunteer working with the youth to ensure that all State Health Requirements are met. Exhibitors must present the necessary papers of required tests upon arrival at the 4-H Show and Sale. *The Virginia Department of Agriculture & Animal Health requires that "All poultry shown in public exhibitions in the state of Virginia shall have originated from U.S. pullorum-typhoid clean or equivalent flocks or have had a negative pullorum-typhoid test within 90 days of movement to the public exhibition."*

In addition:

- All birds must be of good health. Sick birds will not be allowed on the show grounds and will be removed.
  - All birds must be free of parasites.
  - All birds must be in presentable condition, not excessively dirty and in good feather.
8. Facilities, Equipment and Care of Poultry on Display
- The exhibitor must provide cages, feed and water.

**Class Numbers:**

*Showmanship Classes*

- 802 Senior (14-19)  
803 Junior (9-13)  
804 Novice (never shown before)

*Market Classes - **Champion and Reserve Champion selected as indicated below:***

- 805 Market Poultry – Cockerel and Pullet  
806 Market Poultry – Cock and Hen  
**Champion - Reserve Champion**  
**(One Champion and one Reserve will be awarded for top Market Bird. First and Second place winners from each of the above classes are eligible)**
- 807 Market Turkey  
**Champion - Reserve Champion**

*Breed Classes - **Champion and Reserve Champion selected as indicated below:***

- 808 Large Fowl Specials  
**Champion - Reserve Champion**
- 809 Bantam Specials  
**Champion - Reserve Champion**
- 810 Turkey Specials  
**Champion - Reserve Champion**
- 811 Ducks  
**Champion - Reserve Champion**
- 812 Guineas  
**Champion - Reserve Champion**

## **Section 900: Rabbits**

1. All Rabbits exhibited must have been in complete possession and continual care of the exhibitor by May 1<sup>st</sup>, of the show year. **\*\*NOTE you must be a member in good standing of a 4-H Club before this date.**
2. Rabbits will be shown and judged on a judging table. Youth are responsible for bringing the rabbit to the table at the appropriate time.
3. Rabbits will be judged according to breed type. Please indicate on the registration form the breed as follows: Lop's, Fancy, or Fur.
4. Owners are responsible for providing cages, bedding and water before, during and after the show.
5. Exact class assignments will be determined after animals are registered, but prior to show day.

**Class Numbers:**

*Showmanship Classes - will be judged on cage, appropriateness of feed, condition of animal and handling skills of exhibitor.*

- 902 Senior (14-19)
- 903 Junior (9-13)
- 904 Novice (never shown before)

*Market Classes - **Champion and Reserve Champion selected as indicated below:***

- 905 Market Rabbit  
**Champion - Reserve Champion**

*Breed Classes - **Champion and Reserve Champion selected as indicated below:***

- 906 Single Rabbit  
**Champion - Reserve Champion**
- 907 Doe and Litter  
**Champion - Reserve Champion**
- 909 Fur Class  
**Champion - Reserve Champion**

## **Section 1000: Llamas**

1. Exhibitors must be a member of a 4-H Club by May 1<sup>st</sup> of the current year. **\*\*NOTE you must be a member in good standing of a 4-H Club before this date.**
2. Youth may show llamas that they lease, borrow or own.
3. Exhibitors are responsible for proper both grooming and presentation of their project llama
4. All llamas must be free of infectious disease and be accompanied by a 30-day Certificate of Veterinary Inspection.
5. Project llamas may be shared by no more than two youth exhibitors.
6. The Novice classes are open to children who have either never shown before or have never placed at a show. Novice exhibitors may enter Novice or Open classes, but not both.
7. In case of tie for Grand and Reserve, exhibitors may be asked to participate in a run-off agility class.
8. Entry form to be submitted with the registration form due to the Extension Office by **June 15<sup>th</sup>, of the show year.**

**Class Numbers:**

***Llama Showmanship***

- 1001 Novice Junior (9-13)
- 1002 Open Junior (9-13)
- 1003 Novice Senior (14-18)
- 1004 Open Senior (14-18)

***Llama Agility Classes – Champion and Reserve Champion selected as indicated below:***

- 1005 Novice Junior (9-13)
- 1006 Open Junior (9-13)
- 1007 Novice Senior (14-18)
- 1008 Open Senior (14-18)

**Novice Grand and Reserve Champion  
Junior Grand and Reserve Champion  
Senior Grand and Reserve Champion**

# Albemarle County Show and Sale 4-H Livestock Show & Sale

## 2012 Entry Form – DUE JUNE 15, 2012

Name of Exhibitor: \_\_\_\_\_ Birth date of Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Club: \_\_\_\_\_ County: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**The Livestock show is open to 4-H youth from other counties. The sale is only open to 4-H members enrolled in Albemarle County. The intention to sell an animal must be marked on this entry form. Please use a different line for each Class and a second form if necessary. Clubs should also use this form to enter items for sale at the auction. Any animals or items not registered ahead of time will not be permitted on the Show and Sale grounds.**

Class Number	Animal Identification - Tag Number, Tattoo, Name, etc. (MUST have this before entering for health tracking purposes)	Species, sex, and Breed or Project Type (e.g. Jr. Market Steer, Arts and Crafts, Club Item for auction – include item description)	Animal Birth Date	Market Class Buy Back* YES or NO  If nothing is written, NO is assumed

\*Exhibitor MUST decide ahead of time whether or not they would like to buy their animal back, at the floor price, if the final bidder does not want to take the animal home.

All Decisions will be final the night of the sale. Exhibitors hereby agree to all the rules and decisions of this show and that neither the show nor sponsors will be responsible for any accident or injury to the person or property of any exhibitor or other person. Exhibitor and parent or guardian hereby attests that they have read the rules for this event and that this exhibitor's entries meet all rules and regulations.

Signature of EXHIBITOR \_\_\_\_\_ Date: \_\_\_\_\_

Exhibitor Number  
(Assigned by 4-H Agent) \_\_\_\_\_

PARENT/GUARDIAN \_\_\_\_\_ Date: \_\_\_\_\_

EXTENSION AGENT \_\_\_\_\_ Date: \_\_\_\_\_