



?

We are missing information from YOU!  
What has your club done over the past 3-6 months?

Experiences from the 4-H State show?  
The Chicken Eggstravaganza?  
Recent Canoe Trip through Westmoreland/  
Richmond and the Chesapeake Bay?

Articles/pictures welcome from ALL!

## **INSIDE** this issue

**The Adranetta E. Weimer  
Scholarship  
4-H Incentive Program**

**Contest Registration Form**

**Powerpoint Guidelines**

**Public Speaking Guidelines**

**State Horse Show Results**

**4-H Calendar of Events**



# The Adranetta E. Weimer Scholarship 4-H Incentive Program

## To 4-H members:

A decade ago Bill Weimer and wife, Kathy, decided to invest in your future by establishing an endowed scholarship program in his mother's name. He grew up in 4-H and knows first hand how full participation positively affected his life and, consequently, the lives of those around him. For the scholarship, they chose to focus on a life skill, communication arts, that Mr. Weimer has found invaluable in his work as a career educator and very successful businessman.

The purpose of the Incentive Program is to broaden participation and quality in 4-H contests that enhance communication skills resulting in youth who are well-spoken, articulate, and poised. Scholarship money may be the reason members get started in the program, but the growth in communication skills is the real benefit.

This opportunity takes work, but any worthwhile endeavor requires you to invest time and effort. It is not a "winner takes all" scholarship but everyone who does the work reaps the rewards. Hanover County is the only 4-H program in the commonwealth to offer this opportunity.

Bill and Kathy Weimer have invested in your future; now invest in yourself.

**Contact the Extension Office for the guidelines.**

## Contest Form

### Contest Registration Form

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Club: \_\_\_\_\_

Contest: \_\_\_\_\_

Please return to:  
Hanover Cooperative Extension  
P. O. Box 9  
Hanover, VA 23069  
or by email to  
Lynnj67@vt.edu

### Contest

December 6  
6:00 pm

PowerPoint  
Hillcrest Baptist

January 10  
6:00 pm

Public Speaking  
TBD

February 7  
6:00 pm

Presentations  
Hillcrest Baptist

March 12

Share the Fun  
Hanover Arts & Activities Center

# Power Point

# Power Point

3-5 minutes for Juniors

5-7 minutes for Seniors

Judging based on use of Power Point tool and not subject content of presentation. **However** 4-Her must choose 4-H appropriate subject matter.

80% score based on Power point quality, 20% on member's presentation.

<b>Member Presentation</b>	<b>20 points</b>
Appearance	<b>5 points</b>
Voice	<b>5 points</b>
Poise	<b>5 points</b>
Grammar	<b>5 points</b>
<b>Quality</b>	<b>80points</b>
<b>Initial Preparation</b>	<b>10 points</b>
1. Describe the audience for which the program was designed	
2. Description of the design process during the presentation	
<b>Graphics</b>	<b>10 points</b>
1. Appropriate use of colors	
2. Using the appropriate type of chart or graphs to represent the data	
3. Appropriate use of images	
4. Does the image support the text	
<b>Text and Type</b>	<b>10 points</b>
1. Use bullets and numbers to organize ideas in list	
2. No more than five lines per frame; no more than 6 words per line	
3. Avoid hyphenation as it interrupts the continuity of the message	
4. Be consistent with initial caps	
5. Do not type in all caps	
6. For readability, don't place words over graphics	
7. Make slide legible, if audience can't read it, don't use it	
<b>Grammar and Spelling</b>	<b>10 points</b>
1. Use the same verb tenses, same voice for verbs, and same number	
2. Proofread carefully-No spelling errors	
<b>Sound, Video</b>	<b>10 points</b>
1. Appropriate use of sound. Was the use of sound distracting?	
2. Does the effect (video/animation) enhance the presentation?	
<b>Slide Layout, Builds &amp; Transitions</b>	<b>10 points</b>
1. Consistent design throughout the presentation	
2. Start and end with a dark frame	
3. Attention-getting title	
4. Avoid excessive detail-keep it simple	
5. Make sure your slide appears balanced	
6. Use appropriate number and type of builds	
7. Use appropriate types of slide transitions	

**\*\*\*\*Participants are required to register and have their Power Point in to the extension office either by e-mail or flash drive NOVEMBER 30th.**

**\*\*\*\*If registering by e-mail send to [lynnj67@vt.edu](mailto:lynnj67@vt.edu) and in subject line put **Power Point Registration**. I need your name, birthdate and what club. Attach Power Point.**

**\*\*\*\*If bringing flash drive complete registration on page 2 and put flash drive and registration in a Ziploc bag. Flash drive will be returned at the event.**

# Public Speaking

Talks must be original-you may gather information from other sources, but put it in your own words

5 minutes MAXIMUM for Juniors

7 minutes MAXIMUM for Seniors

Each speaker will be asked questions about the speech.

4-Her must choose 4-H appropriate subject matter



<b>General Appearance, Poise, Posture</b>	<b>10 points</b>
Neatly dressed, well-groomed, good posture	
Calm, pleasant, confident, at ease	
<b>Speech Selection</b>	<b>5 points</b>
Age-appropriate topic, one theme	
<b>Voice</b>	<b>30 points</b>
Pitch, volume, speed, tone, rhythm	
Clear pronunciation	
No long pauses, no 'extra' words (um, uh, you know)	
Audible at all times, distinct, natural voice	
Enthusiastic, personality shows through	
Speaker captures and retains audience attention	
<b>Speech</b>	<b>25 points</b>
Well-organized, logical order	
Introduction, body, conclusion	
Up-to-date, accurate, relevant information	
Sticks to subject	
Adheres to time limits	
<b>Use of Language</b>	<b>10 points</b>
Appropriate word choice, clear, correct phrasing	
Uses correct grammar	
<b>Expression</b>	<b>10 points</b>
Good eye contact	
Appropriate gestures, body language	
<b>Response to Questions</b>	<b>10 points</b>
Adequate, complete answers	
Timely, spontaneous response	

# Public Speaking

Continued.....

## **Suggestions for Preparing and delivering a speech:**

- I. Select a topic. What do you know about or want to learn more about?
  - A. Choose a topic you are interested in.
  - B. Learn the Facts.
  - C. Organize your thoughts.
- II. Speech Outline
  - A. Introduction
    1. Opening: Get your audience's attention with a.....
      - A. Personal anecdote or
      - B. Startling statement of fact or
      - C. Quote or
      - D. Poem or
      - E. Appropriate joke or story
    2. Preview-tell your audience in capsule form what you are going to cover in your talk
  - B. Body: The "meat and potatoes" of your talk; your theme. This is where you present all of the facts, opinions, and arguments that form the main body of your speech. (You may use a few visual aids such as posters or pictures if appropriate and related to your topic.)
  - C. Conclusion:
    1. Summary
    2. Closing-appeal for action or thought from your audience
- III. Practice your speech: Give your speech to a teacher, friend or family member, or practice in front of a mirror.
- IV. When delivering your speech:
  - A. Relax and smile, and take a deep breath before you begin.
  - B. Have your speech (or outline) on 3x5 index cards.
  - C. Establish eye contact with your audience.
  - D. Speak loudly enough to be heard at the back of the room.
  - E. Speak clearly and with expression in your voice.

## **Some ideas for a speech topic:**

1. Personal Experiences
2. Famous person in history
3. Current events
4. Contemporary problems (drug abuse, teenage suicide, etc)
5. Other interesting topic.....

**\*\*\*\*Registration deadline is JANUARY 6, 2012. E-mail [lynnj67@vt.edu](mailto:lynnj67@vt.edu) and in subject line **Public Speaking Registration**. I need your name, birth date, club, and speech topic.**

# 2011 State Horse Show

## Mounted Achievements

Once again Hanover had the largest representation at the State Show with 37 competitors. To see a listing of all of Hanover riders placing go to:

[http://www.4-h.ext.vt.edu/programs/anscience/horse/Events/State\\_Horse\\_Show/11\\_Horse\\_Show\\_Results/placings\\_by\\_county.pdf](http://www.4-h.ext.vt.edu/programs/anscience/horse/Events/State_Horse_Show/11_Horse_Show_Results/placings_by_county.pdf)

Hanover starts on Page 25 and goes through page 28.

### *Grand and Reserve Champions*

*Fastest Pole Bending Horse Champion-Amanda Reichardt-Old Ridge Run*

*Gymkhana-Horse Jr. Rider-Champion-Amanda Reichardt-Old Ridge Run  
Reserve-Sarah Reichardt-Old Ridge Run*

*Hunter Pleasure-Lg Pony-Sr Rider-Champion-Rebecca Brizendine-Old Ridge  
Run*

*Jr Hunter Showmanship-Champion-Bobbie Adsit-Old Ridge Run*

*Jr Western Showmanship-Reserve-Emily Glazebrook-Mattaponi*

*Western Pleasure-Large Pony-Jr Rider-Champion-Zinnie Barlow-Sandy  
Creek*

*Western Pleasure-Sr Horse, Sr Rider-Reserve-Jenna Mundy-Silver Stirrups*

**Congratulations to all of the competitors and a big Thank you to all the Parents, leaders, volunteers who took part in making this a successful show.**

# 2011 State Horse Show

## Non-Mounted Achievements

### Photography Contest

Sr Best In Show-Kasey Mundy-Silver Stirrups  
Portrait Division Sr Competitor-1st Place-Rebecca Brizendine-Old Ridge Run  
Liberty Division Jr Competitor-2nd Place-Grace Hott-Western Hanover  
Action Division Jr Competitor-2nd Place-Marley Goodman-Rocky Ridge Riders  
Special Effects Division Sr Competitor-1st Place-Kasey Mundy-Silver Stirrups

### Art Contest

Creative Division-Jr Competitor-Marley Goodman-Rocky Ridge Riders

### Horse Show Hero

Lacey Kelly-2nd place in Donations with \$980.00

Zinnie Barlow(Sandy Creek), Emily Glazebrook(Mattaponi), Susan Johnson (Mattaponi), Lauren Jones(Western Hanover), Brittany Ramer(Sandy Creek), Morgan Wright(Mattaponi)  
\$10,120 raised by 30 youth, of that amount Hanover raised \$2,480

## Leg Up Award Winner

*Susan Johnson-Mattaponi 4-H*

# 4-H Calendar of Events

## Legend

Camp

Contest

School Holiday

Special Events

Youth Livestock

## December 2011

**6 PowerPoint 6:00 pm**  
**Hillcrest Baptist**  
*November 30 is entry deadline.*

9-11 Teen Weekend at Jamestown  
[www.jamestown4hcenter.org](http://www.jamestown4hcenter.org)  
*Registration deadline Nov 25th*

## January 2012

**10 Public Speaking 6:00 pm**  
 Location TBD  
*January 6 registration deadline*

**12 SE District Horse Council**

**28 Horse Bowl Contest**  
 Jamestown 4H Center

28-29 Natural Resources  
 Weekend at Holiday Lake  
<http://sites.ext.vt.edu/4hcenter/holiday/>

## February 2012

**7 Presentations**  
 Hillcrest Baptist

**12 District Hippology**  
 Hillcrest Baptist

## March 2012

**12 Share the Fun - Hanover**  
 Arts And Activities Center

## April 2012

**16 Weimer Scholars Writing Contest**  
*Topics and guidelines to be issued in March. Essays due in 4-H Office e-mail or hard copy)*

## May 2012

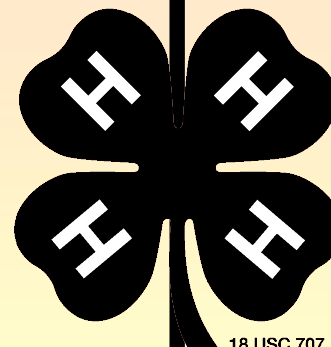
**12 SE District Show Wakefield**

**19-20 SE District Show Dorey Park**

## June 2012

**6 Wiemer Reception**  
 St Pauls Church

**16 Graduation**



18 USC 707

## July 2012

**2-6 Hanover, Goochland**  
**Powhatan camping at**  
**Jamestown**

**22-28 Horse Camp-Wakefield**

## August 2012

## September 2012

**13-16 State 4-H Championship**  
**Horse and Pony Show**  
 Virginia Horse Center, Lexington, VA  
 Contact: Celeste Crisman  
 540-231-9162/ccrisman@vt.edu  
 or  
 Joi Saville  
 540-231-2257/joi.saville@vt.edu

## October 2012